

AUG 14 2017

## REQUEST FOR AGENDA PLACEMENT FORM

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY:** J. R. Kirkpatrick

**TODAY'S DATE:** 07/21/2017

**DEPARTMENT:**

X Auditor

**SIGNATURE OF DEPARTMENT HEAD:**

X \_\_\_\_\_

**REQUESTED AGENDA DATE:**

X 08/14/17

### **SPECIFIC AGENDA WORDING:**

Approval of cash transfer of \$40,168.68 from the General Fund to Software Projects Fund to cover cash shortfall to complete projects.

### **PERSON(S) TO PRESENT ITEM:**

Kirk Kirkpatrick

### **SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME:**

5 minutes

**ACTION ITEM:** \_\_\_\_\_

**WORKSHOP:** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

### **STAFF NOTICE:**

**COUNTY ATTORNEY:** \_\_\_ x \_\_\_\_\_

**ISS DEPARTMENT:** \_\_\_\_\_

**AUDITOR:** \_\_\_\_\_ **PURCHASING DEPARTMENT:** \_\_\_\_\_

**PERSONNEL:** \_\_\_\_\_ **PUBLIC WORKS:** \_\_\_\_\_

**BUDGET COORDINATOR:** \_\_\_\_\_ **OTHER:** \_\_\_\_\_

\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\*

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_